

**APPLICATION FORM FOR UNION PACIFIC RAILROAD COMPANY  
ENVIRONMENTAL RIGHT OF ENTRY AGREEMENT**

*Please fill in as indicated. Please type or print clearly in all capital letters:*

**RESPONSIBLE PARTY / LICENSEE:**

Company Name \_\_\_\_\_

P O Box & Street Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

State of Incorporation \_\_\_\_\_

Contact: (Name / Title) \_\_\_\_\_

(Phone / Fax) \_\_\_\_\_

(email, if possible) \_\_\_\_\_

**LICENSEE CONSULTANT (if applicable):**

Company Name \_\_\_\_\_

P O Box & Street Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Contact: (Name / Title) \_\_\_\_\_

(Phone / Fax) \_\_\_\_\_

(email, if possible) \_\_\_\_\_

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SITE LOCATION (include City / County / State) \_\_\_\_\_

RAILROAD MILEPOST AND SUBDIVISION \_\_\_\_\_

*(or DOT Crossing Number on nearest railroad/street crossing)*

LATITUDE AND LONGITUDE *(degrees/minutes/seconds)* \_\_\_\_\_

ADVISE THE NAME, ADDRESS, & CONTACT PERSON OF THE GOVERNMENTAL AGENCY  
REQUIRING THIS PROJECT:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Please describe your proposed project:*

**PROJECT LEVEL(S):**

\_\_\_\_\_ PHASE I (Non-invasive & non-intrusive visual site inspection and records check only.  
No sampling will be involved.)

\_\_\_\_\_ PHASE II (Site investigation. You must advise specific testing to be performed from the  
list on the next page.)

\_\_\_\_\_ PHASE III (Site remediation.)

\_\_\_\_\_ OTHER (Please describe your project in detail only as it pertains to railroad property)

**TERM: DATES**

From: \_\_\_\_\_ To: \_\_\_\_\_ (Includes removal/lawful closure of facilities and/or monitoring wells)

**TYPE OF ENVIRONMENTAL TESTING**

**NUMBER OF EACH**

Subsurface Soil/Sediment Samples	_____
Hand Held Auger Borings	_____
Soil Gas Survey Points	_____
Boring Drilled w/Soil Samples	_____
Temporary Piezometer Wells	_____
Temporary Monitor Wells ( <u>must</u> be flush-mounted)	_____
Permanent Monitoring Wells	_____
Recovery Wells & Associated above Ground Equipment	_____
Recovery Systems & Above Ground Equipment	_____
Other (Describe fully)_____	_____

**SPECIAL PROVISIONS:**

- \_\_\_\_\_ CONFIDENTIALITY (Required for all cases involving sale of Railroad property & in many other cases.)
- \_\_\_\_\_ RAILROAD FLAGMAN (Required in all Phase II/III cases & many other cases.)
- \_\_\_\_\_ MONITORING WELL (Required for all monitor wells & piezometers.)
- \_\_\_\_\_ FURNISH INFORMATION (Required in all cases.)
- \_\_\_\_\_ PROOF OF FINANCIAL CAPABILITY OR PERFORMANCE BOND (Required for all monitor wells, piezometers, & other facilities.)

**CONTRACTOR INFORMATION:**

*(Must be copied for **all contractors** that will work under this agreement)*

NAME OF CONTRACTOR \_\_\_\_\_

INCORPORATED IN WHAT STATE \_\_\_\_\_

FULL MAILING ADDRESS \_\_\_\_\_  
\_\_\_\_\_

NAME & TITLE OF CONTRACTOR CONTACT PERSON \_\_\_\_\_  
\_\_\_\_\_

CONTRACTOR TELEPHONE NUMBER \_\_\_\_\_

CONTRACTOR FAX NUMBER \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

- ( ) COMPLETE AND RETURN THIS APPLICATION FORM, with
- ( ) A \$555.00 CHECK (*Payable to Union Pacific Railroad Company*), and
- ( ) THE OTHER REQUESTED MATERIAL ON THE CHECKLIST  
to the appropriate Environmental Access Manager.

**NOTE:** Other fees and charges may be applicable to your request. These charges cannot be determined until your Project is approved.